

School of Arts, Languages & Cultures, Faculty of Humanities Course Unit Descriptor

23.02.2016

GENERAL INFORMATION

Credit Rating	10
Course Unit Title	Early Church History
Unit Code	233 (8233 for distance learning version)
Unit Level	2
Contact Hours	22 (n/a for distance learning version)
FHEQ Level	5
Teaching Period	Flexible delivery
Teaching Staff	Dr Peter J. Morden
ECTS	5

EXTERNAL FACING COURSE UNIT OVERVIEW

The unit begins with an overview of the first five centuries of Christianity. In subsequent sessions, the developing mission, worship and ministry of the early church are covered in detail. Attention is given to the theological, social, political and cultural factors which influenced religious developments. The relationship between tradition and the rule of faith is evaluated. The Christian response to Gnosticism is considered, as are other ways the church defined and defended the gospel. The persecution of the church and the reasons why this persecution was ultimately unsuccessful are evaluated. Important movements within the life of the church which receive attention include Montanism and Donatism. The unit includes sessions on developments which took place after the 'conversion' of Constantine in 312, with a particular focus on Monasticism and the churches of the Middle East, Africa and Asia. Throughout the unit, students are encouraged to discuss the contemporary implications and relevance of the history being studied.

COURSE UNIT OVERVIEW

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contemporary implications and relevance of the history being studied.

AIMS

To consider major features of the wider life and mission of the early church and to reflect on contemporary issues in the light of these historical developments.

LEARNING OUTCOMES

Knowledge and Understanding

By the end of this unit students will be able to:

- Display knowledge of the life and development of Christianity in the first five centuries and beyond
- reflect on significant practices in the life of the early church

Intellectual Skills

By the end of this unit students will be able to:

Understand how theological, social, political and cultural factors influenced religious movements

Practical Skills

By the end of this unit students will be able to:

• Analyse primary and secondary sources and communicate this analysis effectively

Transferable Skills and Personal Qualities

By the end of this unit students will be able to:

• Locate, analyse and utilise information

Employability Skills

Graduates of this unit will be able to offer leadership within a Christian context in a way that is informed by the lessons of the past and alert to the challenges of the present

SYLLABUS

- 1. Introduction and Background
- 2. Mission in the Early Church
- 3. Church order in the First Three Centuries
- 4. Word and Sacrament in the First Three Centuries
- 5. Gnosticism and Irenaeus
- 6. Montanism and Tertullian
- 7. Persecution and its Impact
- 8. Constantine, Councils and Creeds
- 9. Donatism and Developments after Nicaea
- 10. Early Monasticism 1
- 11. Early Monasticism 2

TEACHING AND LEARNING METHODS

- 233: Interactive lectures
- 8233: Distance learning

Unit materials are available at Spurgeon's Online to support student learning

ASSESSMENT METHODS

Assessment task	Length	Weighting within unit
Formative:• 233: A quiz in class• 8233: An online quiz	n/a n/a	n/a n/a
Summative: • 233: An essay • 8233: An essay and a learning journal*	3000 words 3000 words	100% 100% Pass/fail*

* Distance learning students are required to pass this element. So long as this element has been passed, they will be eligible for compensation if the overall unit mark is within the compensation zone (30-39%), and the compensatable credit allowance as set out in the Degree Regulations has not been exceeded.

FEEDBACK METHODS

- Oral feedback in class
- Written feedback on formative and summative written submissions within 15 working days

REQUISITES

Available on which programme(s)?	BA in Theology
Available as Free Choice (UG) or to other programmes (PG)?	Core Unit (UG)
Pre-requisite units	n/a
Co-requisite units	n/a

RECOMMENDED READING

The Apostolic Fathers, ed. by Michael W. Holmes (Leicester: IVP, 1989) Bray, Gerald, Creeds, Councils and Christ (new edn.; Fearn: Christian Focus, 1997) Frend, W.H.C., The Early Church (London: Hodder and Stoughton, 1991) Frend, W.H.C., The Rise of Christianity (London: DLT, 1984) Harvey, Susan Ashbrook and David G. Hunter, The Oxford Handbook of Early Christian		
Studies (Oxford: Oxford University Press, 2008) http://dx.doi.org/10.1093/oxfordhb/9780199271566.001.0001		
Hazlett, Ian (ed.), <i>Early Christianity: Origins and Evolution to AD 600</i> (London: SPCK, 1991)		
Hinson, E. Glenn, The Early Church (Nashville: Abingdon, 1996)		
Jenkins, Philip, The Lost History of Christianity: The Thousand-Year Golden Age of the		
Church in the Middle East, Africa and Asia - and How it Died (Oxford: Lion, 2009) Lenski, Noel, The Cambridge Companion to the Age of Constantine (Cambridge:		
Cambridge University Press, 2005) http://dx.doi.org/10.1017/CCOL0521818389		
MacCulloch, Diarmaid, A History of Christianity: The First Three Thousand Years (London: Allen Lane, 2009)		
Noll, Mark A., <i>Turning Points: Decisive Moments in the History of Christianity</i> (Leicester: IVP, 1997) chs. 1-4		
Stevenson, James (ed.), A New Eusebius (London: SPCK, 1987)		
Stevenson, James, Creeds, Councils and Controversies (London: SPCK, 1989)		
Torrance, Alexis, Repentance in Late Antiquity : Eastern Asceticism and the Framing of the Christian Life C.400-650 Ce (Oxford: Oxford University Press, 2012)		
http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199665365.001.0		

001/acprof-9780199665365>		
Wedderburn, A.J.M., A History of the First Christians (Edinburgh: T. & T. Clark, 2004)		
SCHEDULED ACTIVITY HOURS		
22 contact hours (n/a for distance learning version)		
PLACEMENT HOURS		
n/a		
INDEPENDENT STUDY HOURS		
78 (100 for distance learning version)		
ADDITIONAL NOTES		
APPROVAL		

Date approved by UGC	
Valid from Date (Publishing Date)	